

PEST CONTROL SERVICE AGREEMENT

Prepared By: Bekki Bullert

Big Time Pest Control 19905 Hirsch Ct. Anderson, CA 96007 530-242-8830

N.	County Service Area No. 4- Hammond Ranch ZIB			COMPANY NAME County Service Area No.	COMPANY NAME County Service Area No. 4 - Hammond Ranch ZIB	
LOCATION	SERVICE ADDRESS 8800 N OLD STAGE RD, WEED, CA 96094-9075					
9	PHONE 530-842-3516		CELL PHONE	EMAIL vonda.brummett@	fire.ca.gov	
	BILLING NAME County Service Area No. 4- Hammond Ranch ZIB			BILLING COMPANY County Service Area No.	BILLING COMPANY County Service Area No. 4 - Hammond Ranch ZIB	
BILL TO	BILLING ADDRESS (If Different) PO BOX 128, YREKA, CA 96097-0128					
ш.	PHONE 530-842-3516		CELL PHONE	EMAIL vonda.brummett@	fire.ca.gov	
COVERED PESTS	✓ American Roaches ✓ Oriental Roaches ✓ Turkistan Roaches ✓ Wasps & Hornets ✓ Ants ✓ Spiders ✓ Silverfish ✓ Centipedes ✓ Solitary Wasps ✓ Earwigs	✓ Millipedes ✓ House Crickets ✓ Pill Bugs ✓ Scorpions Additional: ✓ Rats ✓ Mice	service agreement. foundation and eav Complimentary call pests at the interior	ol service to control the person service to include treatmes, webbing of reachable expands services for problems of the buildings. Monitor of buildings, Monitor up to service t	ent of base of eaves of buildings. s with any covered r 4 Rodent Bait	
	Service Name	Freq.		Quantity	Recurring Price	
	Service Name PC MONTHLY	Freq. Monthly Schedule		Quantity 24 - Monthly Services	Recurring Price	

	Pesticide Disclosure					
	I acknowledge I have read the Pesticide Disclosure at	https://www.bigtimepestcontrol.com/about-				
		us/additional-resources/pesticide-disclosures . A paper copy will be provided upon request. I also understand				
	that if the property to be serviced is a rental property I am responsible for providing a copy of this disclosure to					
	my tenants.	y runn responsible for providing a copy of this disclosure to				
	my cenants.					
		Customer Initials:				
	Terms					
	Service provider is Bullert Enterprises Inc. DBA Big Tir	me Pest Control, Bullert Enterprises Inc. is a Scorp.				
<u>8</u>						
8	This is a once monthly service and includes Treatment and Webbing of first story eaves, Interior service a needed or as requested, monitoring of 4 Rodent Bait Stations, and up to 10 tin cats at interior buildings. cost per visit is \$165 for the term starting July 1, 2024 to June 30, 2026 for a total not to exceed the dollar amount of \$3960 for the term of the agreement Customer Initials:					
Ē		4 to June 30, 2026 for a total not to exceed the dollar				
9		4 to June 30, 2026 for a total not to exceed the dollar				
ᅙ	amount of \$3960 for the term of the agreement					
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SE .		Customer Initials:				
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	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Customer Initials:				
		customer mitials.				
Lha	ave read and agree to the terms of this service agreeme	ent				
		COMPARYS GRANDINE DATE				
CUSTO	TOMER SIGNATURE DATE	2.11: 2.111 5/10/2024				
		Duki Dulint				
		A4B443AF3C0549B				

IN WITNESS WHEREOF, Siskiyou County Service Area No. 4 Hammond Ranch Fire Zone of Increased Benefit (CSA No. 4) and Contractor have executed this agreement on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

	CONTRACTOR: Big Time Pest Control, Inc.				
Date: 5/10/2024	Bekki Bullert				
	Bekkh Bullert: Vice President				
Date: 5/10/2024	Mike Bullert				
	Mike Ballent; Owner				
License No.: 914314 (Licensed in accordance with an act providing for	or the registration of contractors)				
Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)					
TAXPAYER I.D. <u>46-2417050</u>	County Service Area No. 4				
Date:	Michael N. Kobseff, Chair for: County Service Area No. 4				
ATTEST: LAURA BYNUM Clerk, County Service Area No. 4					
By:					