02/07/

***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **06/4/2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Laura Bynum/County Clerk** | **Phone:** | **530-842-8084** |
| **Address:** | **311 Fourth St., Rm. 201, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Laura Bynum, County Clerk** |
| **Subject/Summary of Issue:** |
| Statement of Work “SOW” No. 2 to the Master Subscription Agreement with Granicus LLC. (Disclosure Docs) dated September 16, 2020 for the term July 1, 2024 through June 30, 2029 in an amount not to exceed $64,069.05.Granicus eDisclosure (Disclosure Docs) filing system allows form 700 Filers to login and file Statement of Economic Form 700’s, creates emails/letters to send to filers annually, as well as when they assume office and leave office.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $64,069.05 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 201080 | Description: |  |
| Account: | 723000 |  | Description: | Prof & Specialized |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |  |
|  |
| **Recommended Motion:** |
| Approve Statement of Work “SOW” No. 2 to the Master Subscription Agreement with Granicus LLC. (Disclosure Docs) dated September 16, 2020 for the term July 1, 2024 through June 30, 2029 in an amount not to exceed $64,069.05. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021