***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** |  |  | **Time Requested:** |  | **Meeting Date:** | **June 4, 2024** |
| ***OR*** |
| **Consent** | **X** |  |
| **Contact Person/Department:** | **Laura Bynum, County Clerk-ROV** | **Phone:** | **530-842-8084** |
| **Address:** | **311 Fourth Street, Room 201, Yreka, CA 96097** |
| **Person Appearing/Title:** |  |
| **Subject/Summary of Issue: HAVA Contract** |
| Approve agreement with the California Secretary of State to provide funding in the amount of $100,000 to assist with activities to improve the administration of elections, including to enhance election technology and make election security improvements and authorize the County Clerk to sign the agreement and any needed amendments. |
| **Financial Impact:** |
| **NO** |  | *Describe why no financial impact:*       |
| **YES** | X | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | NTE up to $100,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org | 105010 | Description: | Elections |
| Account: | 542700 |  | Description: | Federal |  |
| Activity Code:  | 2012 |  | Description: | HAVA |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|  |
| **Recommended Motion:** |
| Approve agreement with the California Secretary of State to provide funding in the amount of $100,000 to assist with activities to improve the administration of elections, including to enhance election technology and make election security improvements and authorize the County Clerk to sign the agreement and any needed amendments.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021