***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **June 4, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation** | **Phone:** | **(530) 842-8884** |
| **Address:** | **805 Juvenile Lane; Yreka, CA 96097** |
| **Person Appearing/Title:** | **Michael Coley/ Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Redwood Toxicology The Probation Department is hereby requesting the Board's consideration for the First Addendum to the original contract with Redwood Toxicology to provide drug screening for our probation population. New contract term from July 1, 2024, through June 30, 2026. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | rate only |  |  |  |  |
| Fund:  | See Addt below |  | Description: | Probation/CCP | Org.: | See below | Description: | Probation |
| Account: | 723000 |  | Description: | Prof & Spec Srvs |  |
| Activity Code:  | 1020 |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* Implementing a new program would require new software and training  |
| causing a disruption in services vital to the mission of our organization.  |
| Additional Information: | 1001-203050-723000; 1017-203050-723000; 2101-203101-723000-1020; |
| 2113-203102-723000.  |
| **Recommended Motion:** |
| Approve First Addendum to the contract between Probation and Redwood Toxicology to extend the contract term to June 30, 2026.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021