***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **7 hours** | **Meeting Date:** | **April 30, 2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Elizabeth Nielsen, Deputy County Administrator** | **Phone:** | **530-842-8012** |
| **Address:** | **1312 Fairlane Rd, Suite 1** |
| **Person Appearing/Title:** | **Elizabeth Nielsen, Deputy County Administrator** |
| **Subject/Summary of Issue:** |
| The Board of Supervisors will tour the Klamath Reclamation Project which grows a wide range of food including potatoes, onions, horseradish, mint and livestock. The tour will include stopping at several key locations throughout the Project, including farms, irrigated fields, irrigation facilities, and a potato processing facility. Public are welcome to ride on the charter bus with Supervisors at all times. The charter bus will depart Klamath Water Users Association (2312 S 6th Street, Klamath Falls, OR 97601) at approximately 9:15am with the use of one charter bus. County staff, Eliabeth Nielsen, will provide a brief presentation before loading on the bus. The tour will stop at the following locations, at the approximate times:Stop 1 (9:30am): A Canal Headworks/Link River EstatesStop 2 (10:30am): Klamath Drainage District/Lower Klamath Refuges Stop 3 (11:15am): Liskey Farms (4000 Lower Klamath Lake Road, Klamath Falls, Oregon, 97603 (Lunch))Stop 4 (12:45 pm): Pumping Plant D/Tulelake RefugesStop 5 (1:15 pm): Copic Bay/PetroglyphsStop 6 (2:30 pm): Cal-Ore ProduceEnd at Klamath Water Users Association (2312 S 6th Street, Klamath Falls, OR 97601).  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |  | Org.: |  | Description: |  |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Tour and Discussion Only. No action is necessary.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021