***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **10 mins** | **Meeting Date:** | **December 3, 2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **County Counsel** | **Phone:** | **530-842-8100** |
| **Address:** | **1312 Fairlane Road, Yreka CA** |
| **Person Appearing/Title:** | **Elizabeth Nielsen, Deputy CAO and Natalie Reed, County Counsel** |
| **Subject/Summary of Issue:** |
| On November 12, 2024, staff provided the Board with an update on staff's discussions and engagement with the City of Yreka towards reaching an agreement on tax exchange terms for the proposed Evans-Wilmarth Annexation, which would remove 3.2 acres from the County (APN 014-430-120) and annex that area to the City. At the request of Chair Kobseff, this matter is returning to the Board for discussion, direction, and possible action on the present and future anticipated costs associated with the tax exchange dispute resolution process (fiscal analysis/mediation/arbitration) the County and City are engaged in under Revenue and Taxation Code section 99.Staff will be present to provide financial information, to answer Board questions, and to receive direction from the Board as it deems appropriate. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: | l |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| As the Board deems appropriate. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021