***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **11-12-2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Sarah Evans / Public Works** | **Phone:** | **(530) 842-8277** |
| **Address:** | **1312 Fairlane Road, Sutie 3, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Thomas Deany, Director of Public Works**  |
| **Subject/Summary of Issue:** |
| Respectfully request that the Board of Supervisors approve the Interagency Agreement for Road Maintenance Services with the Town of Fort Jones. The Agreement with the Town of Fort Jones would authorize the Road Department to perform road maintenance work for the Town of Fort Jones as set forth in the Agreement.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | .01 Rate |  |  |  |  |
| Fund:  | 2103 |  | Description: | Road | Org.: | 301010 | Description: | Road Construction & Maintenance |
| Account: | 551600 |  | Description: | Road & Street Service |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
| Account: 2103-301010-560100 & 2013-301010-552600 |
| **Recommended Motion:** |
| Respectfully request that the Board of Supervisors approve the Interagency Agreement for Road Maintenance Services between the County and the Town of Fort Jones, to provide road maintenance services to the City as set forth in the Agreement. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021