***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097 96097*

# **Agenda Worksheet WORKSHEET**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **N/A** | **Meeting Date:** | **10/15/2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Shelly Davis, Director / Health & Human Services Agency – Public Health Division** | **Phone:** | **841-2140** |
| **Address:** | **810 S Main Street, Yreka CA 96097** |
| **Person Appearing/Title:** | **Shelly Davis / Director of Public Health Division** |
| **Subject/Summary of Issue:** |
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| --- |
| The Siskiyou County Health and Human Services Agency - Public Health Division is respectfully requesting approval for the First Amendment to the Agreement with County Medical Services Program Governing Board (CMSP) Local Indigent Care Needs (LICN) Grant Program. CMSP is requesting to amend Sections 12 and 13, of the agreement, Exhibit A, and extend the term of the agreement to June 30, 2026. |

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| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*  |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | N/A |  |  |  |  |
| Fund:  | 2121 |  | Description: | Public Health | Org.: | 401015 | Description: | Personal Health |
| Account: | 540800 |  | Description: | Health Admin |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* N/A |
|       |
| Additional Information: | **Per Board Chair request, a redlined copy of the revisions to the First Amendment is attached.** |
|  |
| **Recommended Motion:** |
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| “Recommend that the Board of Supervisors approve and authorize the Chair to sign the First Amendment to the Agreement with County Medical Services Program (CMSP) Governing Board Local Indigent Care Needs (LICN) Grant Agreement to amend sections 12 and 13 of the agreement, Exhibit A, and extend the term to June 30, 2026.” |

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| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |  |
| *Certified Minute Order(s)* | Yes | *Quantity:* | 1 |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* | This Agreement will be signed via DocuSign. |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/9/2021