***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **1 minutes** | **Meeting Date:** | **September 17, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Matt Parker** | **Phone:** | **842-8019** |
| **Address:** | **Flood Control//Natural Resources** |
| **Person Appearing/Title:** | **Matt Parker** |
| **Subject/Summary of Issue:** |
| The Groundwater Sustainability Agency (GSA) has worked with the California Department of Fish and Wildlife (CDFW) to amend the Flood District and CDFW grant agreement. The GSA has changed the scope of work to the project. CDFW is performing their final review, therefore staff is respectfully requesting that the Board approve of the amendment in substantially the same form anticipating minor or no changes. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Recommend the Board approve the amendments to the Flood District and CDFW grant agreement as reflected in the attached revised term sheet and authorize the Board Chair to sign a forthcoming amendment to the grant agreement with amendments in substantially the same form as the amended term sheet. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021