***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **9/17/2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Lisa Flagg** | **Phone:** | **530-841-2150** |
| **Address:** | **806 S Main Street Yreka ,CA 96097** |
| **Person Appearing/Title:** | **Rick Dean/ Community Development Director**  |
| **Subject/Summary of Issue:** |
| The agremeent brought before the Board today is for the Siskiyou County Building Department to conduct building inspections for the City of Dunsmuir until such time that the City no longer needs these services but no later than Jan 31 2025. The Siskiyou County Building Department will be charging $77 per hour for inspections to the City of Dunsmuir.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | .01 |  |  |  |  |
| Fund:  | 1001 |  | Description: | general | Org.: | 206020 | Description: | building  |
| Account: | 512400 |  | Description: | construction per |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Move to authorize the Chair to sign the agreement between the City of Dunsmuir and the Community Development Buidling Department. This agreement will have the City of Dunsmuir paying $77/ hour to the Siskiyou County Building Department to conduct building inspections until such time the City of Dunsmuir not longer needs these services but no later than Jan 31 2025.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021