***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **09/17/2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Joy Hall, General Service** | **Phone:** | **842-8220** |
| **Address:** | **190 Greenhorn Rd, Yreka CA 96097** |
| **Person Appearing/Title:** |  **Joy Hall, Director of General Service** |
| **Subject/Summary of Issue:** |
| Department of General Services - AirportsThis Contract between the County of Siskiyou the United States Forest Service to support incident operations at the Weed Airport, the Siskiyou Airport, the Butte Valley Airport and the Scott Valley Airport. This Contract authorizes multiple State and Federal wildland fire agencies to use the County Airports for Local, Regional, Nationwide fire suppression, prescribed burns, and all hazard incidents. This is a revenue Contract where the overall minimum revenue generated could be $0.00 and a maximum of $250,000.00.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  | 5230 |  | Description: | Airport | Org.: | Multiple | Description: |       |
| Account: | 531100 |  | Description: | Rents & Conc. |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Recommend that the Board of Supervisors approve and authorize the Chair to sign the Contract between the United States Forest Service and the Department of General Services for use of the Siskiyou County Airports. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021