***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **09/03/2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Jeff Heign/Auditors Office** | **Phone:** | **530-842-8071** |
| **Address:** | **311 Fourth Street, RM 101 Yreka CA 96097** |
| **Person Appearing/Title:** | **Jeff Heign / Asst. Auditor-Controller** |
| **Subject/Summary of Issue:** |
| Approval of the 2024/2025 tax rate for Siskiyou County. The levy of the 2024/2025 tax rate of $1.00 per hundred dollars of appraised valuations, and the tax rates in the attached schedule are for voter approved debt for schools and special districts per Section 2237.2 of the Revenue and Taxation Code. The taxes will be apportioned by the County Auditor to the various taxing entities as prescribed by Sections 95 through 100 of the Revenue and Taxation Code.The approval of the tax rates is necessary for the preparation of the property tax bills. The tax is apportioned to various taxing entities: county, cities, schools, and special districts. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | Tax rates are necessary for the preparation of the property tax bills. |
|       |
| **Recommended Motion:** |
| The Siskiyou County Board of Supervisors adopts the Resolution thereby approving the 2024/2025 property tax rates. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021