***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **9/3/24** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Jeff Heign/Auditors Office** | **Phone:** | **530-842-8071** |
| **Address:** | **311 Fourth Street, RM 101 Yreka CA 96097** |
| **Person Appearing/Title:** | **Jeff Heign / Asst. Auditor-Controller** |
| **Subject/Summary of Issue:** |
| Resolution to set Prop 4 Gann Limit for the fiscal year 2024-2025.This is a requirement under Article XIII B of the Constitution of the State of California where by the Board of Supervisors shall adopt by resolution the maximum amount of the property tax revenues that can be expended in the upcoming year without voter approval.Our maximum limit for the 2024-2025 fiscal year is $70,267,715.75. The County is not at risk of exceeding this limit.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
| Our property tax revenue is well below the limit. |
| **Recommended Motion:** |
| The Siskiyou County Board of Supervisors adopts the Resolution thereby setting the Prop 4 Gann limit at $70,267,715.75 for the 2024-2025 fiscal year. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021