Agenda Worksheet

Submit completed worksheet to:

Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

| Regular | Time Requested: | | | | Meeting Date: | | | August 13, 2024 | | |
|---|--|--------------|--------------|------------|-------------------|---------|----------|-----------------|--------------|--|
| <i>OR</i> Consent | \boxtimes | | | | | | | | | |
| | | /Department: | Chris Forre | ster | | | | Phone: | 530-842-8005 | |
| Address: | • | | | | | | | | | |
| Person Appearing/Title: Sherry Lawson, Deputy County Administrator | | | | | | | | | | |
| Subject/Summary of Issue: | | | | | | | | | | |
| On February 18, 2020, the County entered into an agreement for provision of services with Olson Remcho, LLP, to advise and assist the County on the Fairchild Medical Center Litigation matter. The 6th Addendum to General Retainer Agreement attached for the Board's consideration amends compensation, increasing it by \$150,000.00 to a total NTE amount of \$540,000.00. | | | | | | | | | | |
| | | | | | | | | | | |
| Financial Impact: | | | | | | | | | | |
| NO 🗆 | | | | | | | | | | |
| YES 🛚 | /ES Describe impact by indicating amount budgeted and funding source below | | | | | | | | | |
| Amount: | - | \$540,000 | | | | | | | | |
| Fund: | | 6106 | Description: | Risk Mgt | Or | g.: _ | 110012 | Description: | Risk Mgt | |
| Account: | | 723000 | Description: | Prof & Spe | ec | | | | | |
| Activity Code: | | | Description: | | | | | | | |
| Local Preference: YES NO | | | | | | | | | | |
| For Contracts – Explain how vendor was selected: | | | | | | | | | | |
| Additional Information: | | | | | | | | | | |
| Recommended Motion: | | | | | | | | | | |
| Approve the Sixth Addendum to the Professional Services Retention Agreement with Olson Remcho, LLP, that increases compensation \$150,000 to a total NTE \$540,000.00 and autohorize the Chair to execute. | | | | | | | | | | |
| Reviewed as recommended by policy: | | | | | Special Requests: | | | | | |
| County Counsel | | | | | | | | | | |
| Auditor | | | | | Certified Mi | inute (| Order(s) | Quant | tity: | |
| Personnel | | | | | Other: | | | | | |
| CAO | | | | | | | | | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021