***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **August 6, 2024** |
| ***OR*** |
| **Consent** | **x[ ]**  |  |
| **Contact Person/Department:** | **Nicole Kreider**  | **Phone:** | **530-842-8268** |
| **Address:** | **190 Greenhorn Rd** |
| **Person Appearing/Title:** | **Joy Hall – Director of General Svc** |
| **Subject/Summary of Issue:** |
| The agreement with Mike Peters Inc. involves providing staffing and equipment operation for loading waste at the Black Butte Transfer Station. The original contract ended on June 30, 2024, and ongoing services are required. County is extending the term of the contract through December 31, 2024 with a new “Exhibit A” and a total contract amount not to exceed $850,000.00 |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | x[ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $850,000.00 |  |  |  |  |
| Fund:  | 5350 |  | Description: | Sanitation | Org.: | 404010 | Description: | Sanitation |
|  | 728220 |  | Description: | Black Butte  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully request that the Board of Supervisors approve the second addendum to M Peters, Inc contract and authorize the Chair to Sign. Staff also requests allowing Auditor to process the budget transfer that is needed. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021