***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **July 9, 2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Matt Parker** | **Phone:** | **842-8019** |
| **Address:** | **Natural Resources** |
| **Person Appearing/Title:** | **Kyle Knutson & Angela Bezzone, MBK Engineers** |
| **Subject/Summary of Issue:** |
| The Siskiyou County Board of Supervisors is a member of the Tulelake GSA. On January 18, 2024 the Tulelake GSA received a GSP Determination letter from DWR, deeming the GSP "Incomplete". The Tulelake GSA has made corrections to the GSP as noted in the determination letter, and now seeks Siskiyou Board of Supervisors approval to readopt the GSP, the accompanying resolution and direct Tulelake GSA and it's consultants to resubmit the GSP to DWR.This is a public hearing for the Tulelake groundwater subbasin consultants from MBK Engineers to bring forth a resolution for the Board of Supervisors, a member of the Tulelake groundwater subbasin GSA, to consider for approval and readoption of a Groundwater Sustainability Plan (GSP).  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to adopt the resolution approving and adopting the Groundwater Sustainability Plan for the Tulelake groundwater subbasin and authorizing its submission to the Department of Water Resources . |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021