ATTACHMENT Grant Summary Form

This form is available on the County's Intranet.

County of Siskiyou **GRANT SUMMARY FORM GENERAL INFORMATION** Grant Title Grant No.(CFDA) Northern California Coalition to Safeguard Communities (NCCSC) General Description of Grant Work scope NCCSC is comprised of Northern CA Counties impacted by Drug Trafficking Organizations (DTO) who work collaboratively to support safety strategies, reduce criminal activity realted to DTO operations, share resources, increase personnel assigned, and misc equipment and or services through private funding. Granting Agency FED STATE OTHER Agency Contact Phone No. Center to Combat Human Trafficking **Responsible Department** Department Contact Extension No. Sheriff Courtney Greenley 8326 Board Approval Date Application Date Award Date Est'd Completion Date EST 6/18/24 5/6/24 EST July 1, 2024 June 30, 2025 GRANT COST AND REVENUE SUMMARY Program Cost Summary Total **Grant Portion** Revenue (Please display with brackets <>) -299,998.00 Soft/hard cash match or In kind (<>) 0.00 0.00 Staffing 0.00 217,958.00 **Contract Services** 0.00 72,300.00 0.00 9,740.00 Supplies & Other Operating Expenditures 0.00 0.00 Capital Outlay 0.00 0.00 Indirect Cost@0 % of Direct Costs TOTAL GRANT COSTS AND REVENUES 0.00 \$ \$ 0.00 How Was Grant Portion Determined? The Sheriff has identified desired outcomes of additional personnel and the feasibility to hire timely, the equipment needs of such positions, and the immediate influence made by having materials circulating in public areas that victims can utilize. We feel this will launch a program we can continue to develop over time for the communities benefit. All positions report to the Sheriff.

Budget Amendment Request Required? Appropriation Transfer	Yes 🖌 No	If yes, please attach copy of Budget
Once awarded, a transfer will be sent to th	e Auditor-Controller	to establish budget.

Does this grant allow for supplanting? 🔲 Yes 🛛 No
Does this grant allow for program income? 🔲 Yes 🔽 No
Will this require an advance of grant dollars? 🗌 Yes 🔽 No

OTHER COMMENTS (note any significant or unusual compliance requirements)

Use reverse side if necessary to provide additional information

'autures Prepared By: Julin 5/16/24 Date:_

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.