***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **n/a** | **Meeting Date:** | **7/2/2024** |
| ***OR*** |
| **Consent** | **x** |  |
| **Contact Person/Department:** | **Sherry Lawson – Administration** | **Phone:** | **842-8005** |
| **Address:** | **1312 Fairlane Rd, Yreka CA 96097** |
| **Person Appearing/Title:** | **Sherry Lawson -Deputy County Administrator** |
| **Subject/Summary of Issue:** |
| Request by the Siskiyou County Economic Development Council to approve a five-year Memorandum of Understanding in the amount of $130,000 per year, for five years, subject to available general fund funding. Term July 2, 2024 through June 30, 2029. The EDC will provide economic development activities in mutual cooperation and coordination with the County to encourage and support business retention, expansion, and growth. As well as make every effort to align work with overarching, mutual economic development goals and objectives, as outlined in Exhibit A. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $130,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 109020 | Description: | Economic Development Commission |
| Account: | 752130 |  | Description: | Siskiyou EDC |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve five-year Siskiyou Economic Development MOU and authorize the Board Chair to execute the MOU. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021