***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **7 minutes** | **Meeting Date:** | **06/18/2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Anna Hendricks** | **Phone:** | **842-8003** |
| **Address:** | **1312 Fairlane Rd., Suite 1** |
| **Person Appearing/Title:** | **Michael Gillum, President, Klamath Sprig and Honker Club** |
| **Subject/Summary of Issue:** |
| The U.S. Fish and Wildlife Services will present to the Board a request for the sale of real property from a private entity to the U.S. Fish and Wildlife Services as set forth in the “White Paper on Sale of Klamath Sprig and Honker Club Property” attached hereto and incorporated herein by this reference. For informational purposes, on June 11, 2023, the Siskiyou County Board of Supervisors adopted Resolution No. 13-87 ‘Resolution of the Board of Supervisors of the County of Siskiyou Establishing a Policy of No Net Increase in State and Federal Land Ownership in Siskiyou County’. Resolution No. 13-87 is attached hereto. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*  |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |  |
|  |
| **Recommended Motion:** |
| Staff respectfully requests that the Board receive the presentation and information provided by the U.S. Fish and Wildlife Servies staff, and provide direction if so desired.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021