***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **June 18, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Diane Olson** | **Phone:** | **530-842-8078** |
| **Address:** | **311 Fourth Street, Room 101, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Diane Olson** |
| **Subject/Summary of Issue:** |
| Siskiyou County is requesting permission to enter into a contract with Avenu Insights & Analytics. The term of the contract is July 1, 2024 and will terminate on December 31, 2027. Avenu will provide the County Remote Database Administration Services 120 service hours per 12 month period (10 hours per month). |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 79800.00 |  |  |  |  |
| Fund:  | 6104 |  | Description: | IT | Org.: | 110040 | Description: | IT |
| Account: | 723210 |  | Description: | IT CONTRACT |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| That the Honorable Board of Supervisors approve and the Chair sign the new Agreement between Siskiyou County and Avenu Insights & Analytics LLC for the full term of July 1, 2024 to December 31, 2027. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021