***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **6-18-24** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Natalie E. Reed, County Counsel`** | **Phone:** | **530-842-8100** |
| **Address:** | **1312 Fairlane Rd., Yreka, CA 96097** |
| **Person Appearing/Title:** | **Natalie E. Reed, County Counsel** |
| **Subject/Summary of Issue:** |
| On February 7, 2012, the County entered into an agreement for provision of services with Nossaman, LLP, to advise and assist the County on Klamath legislation and litigation related matters. This additional funding is needed to cover recent FERC filings by the County. The Twenty-Ninth Addendum to Professional Services Retention Agreement attached for the Board’s consideration increases the amount payable under the contract by $5, 000.00 bringing the total amount not to exceed to $719,750.00. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 719,750 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 103010 | Description: | County Counsel |
| Account: | 723000 |  | Description: | Prof & Spec |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve the Twenty-Ninth Addendum to Professional Services Retention Agreement with Nossaman increasing the compensation under the Contract by $5, 000.00, and authorize the Board chair to execute same.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021