***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **June 18, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Natalie Reed, County Counsel** | **Phone:** | **530-842-8100** |
| **Address:** | **1312 Fairlane Road, Yreka CA** |
| **Person Appearing/Title:** | **Natalie Reed, County Counsel** |
| **Subject/Summary of Issue:** |
| On February 15, 2024, the County entered into an agreement for provision for services with Matheny, Sears, Linkert, Jaime, LLP, to advise and represent the County on the Chang v. County litigation related matters. The second addendum to Agreement for Services is attached for the Board’s consideration increasing the amount payable under the contract by $35,000, bringing the total amount not to exceed to $145,000.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $145,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 103010 | Description: | County Counsel |
| Account: | 723000 |  | Description: | Prof & Spec |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve the Second Addendum to Agreement for Services with Matheny, Sears, Linkert, Jaime, LLP, increasing the compensation under the contract by $35,000, and authorize the Board chair to execute same.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021