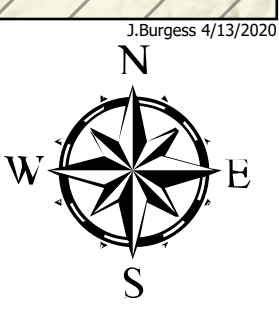
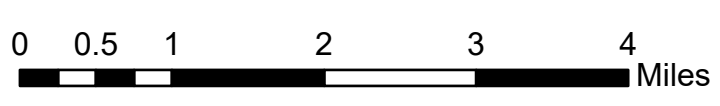


APPENDIX "A"



- ▬ 11 Mile Boundary
- ▬ FEDERAL
- ▬ LOCAL
- ▬ STATE
- Fire District #5
- CSA 4



J. Burgess 4/13/2020