

California Department of Forestry and Fire Protection (CALFIRE)
California Climate Investments
Wildfire Prevention Program Grant Application
Direct Award Funding Opportunity



Please note: Items marked in red are required.

1. **Project Tracking #:** 21-CNR-SKU-058

Project Name/Title: Osgood Fuel Reduction Project Siskiyou County

County: Siskiyou

CAL FIRE Unit/Contract County: SKU - Siskiyou Unit

2. **Organization Type:** County If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)? Yes No

3. **Sponsoring Organization:** County of Siskiyou

Project Manager

Title: Deputy County Administrative Chief Fiscal Officer

First Name: Sherry Last Name: Lawson

Address Line 1: 1312 Fairlane Road, Suite 1

Address Line 2:

City: Yreka State: California Zip Code: 96097

Phone Number: (530) 842-8024 Secondary Phone Number:

Email Address: slawson@co.siskiyou.ca.us Fax Number: (530) 842-8013

Tracking #: 21-CNR-SKU-058

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4. For which primary activity is funding being requested? Fuel Reduction

5. Grant Period: Please provide the estimated start date and completion date for your project. Projects MUST be completed by the date specified in your Grant Agreement. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

Project Start Date: 06/01/2024 Project Completion Date: 03/15/2026

6. Limiting Factors: Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

7. Timber Harvest Plans: For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

8. Community at Risk: Is the project associated with a community that is listed as a Community at Risk? See the list of Communities at Risk on the Office of the State Fire Marshal web page.

Yes No

Number of Communities in the project area: 1

9. Disadvantaged/Low Income Community: Is the project associated with a low-income community that is listed as a Community at Risk? See the information on Priority Population Investments on the California Air Resources Board web page.

Yes No

If Yes, select all that applies:

Disadvantaged Low Income Both Buffer Zone

Tracking #: 21-CNR-SKU-058

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10. Describe how your proposal would reduce the total amount of wildfire (and thereby reduce wildfire emissions) around communities, homes, infrastructure, and other highly valued resources. Please focus on GHG benefits. (Limited to 700 characters.)

The objective of this project is to purchase equipment to assist with the counties efforts and associated partners to reduce the risk of catastrophic wildfire by removing excess and encroaching shrub and tree vegetation. The first task will be to aid in fire prevention and suppression for the north end of the City of Yreka, restore oak woodland habitat, and increase soil health. Treatment activities include broadcast and pile prescribed fire, mastication, chipping, and tree pruning.

11. Federal Responsibility Area: Does your project/activity include work on Federal Lands that might require NEPA, or use a framework similar to Good Neighbor Authority?

Non-Tribal Lands: Yes No If yes, how many acres?

Tribal Lands: Yes No If yes, how many acres?

12. Project Area Statistics: For all projects, provide an estimate of the Treatment Zone (TIZ) acres.

TIZ - Treatments are areas where on-the-ground activities are accomplished (e.g. hazard fuel reductions, shaded fuel breaks, masticating, etc.). There can be multiple discrete Treatment areas. Some projects (e.g. Planning & Public Education) may NOT have treatment areas.

	LRA	FRA	SRA
Treatment Influence Zone (TIZ)	<input type="text"/>	<input type="text"/>	200.00

Tracking #: 21-CNR-SKU-058

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13. **Project Budget:** What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item	Amount
Grant Funding Requested (\$)	460,144.00

14. **Local Wildland Fire Risk Reduction Plans:** Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the WUI covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

- CAL FIRE Unit Strategic Fire Plan
- Homeowners' Association Plan
- Fire Safe Council Action Plan
- County Fire Department Strategic Fire Plan
- Local Fire Department Plan
- FIREWISE Community Assessment
- Other Local Plan (Identify in Scope of Work)
- Local Hazard Mitigation Plan
- Community Wildfire Protection Plan

15. **CEQA Compliance:** Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type (For planning, education and other projects that are exempt from CEQA, select "Not Applicable"):

CAL FIRE Vegetation Treatment Program

Document Identification Number:

16. Have you applied for or received any other CAL FIRE Grants for this project?

- Yes No

If yes, please identify the other CAL FIRE grant program and how the additional grant will be or is being applied to this project.

Tracking #: 21-CNR-SKU-058

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17. Application Submission:

Note to Applicant: If you modify the language contained in any part of this document, other than to fill in the blanks or to provide requested information, your application *will be rejected*.

Use the table below as a tool to make sure you have all documents ready prior to submitting the application.


Replace "XXXX" in the file name with the Project Tracking Number assigned to you.

Attachments	File Name
<input type="checkbox"/> Application Form (.pdf)	XXXX-Application.pdf
<input type="checkbox"/> Scope of Work (.doc)	XXXX-SOW.doc
<input type="checkbox"/> Project Budget (.xls)	XXXX-Budget.xls
<input type="checkbox"/> Project Map (.pdf)	XXXX-MAP.pdf
<input type="checkbox"/> Articles of Incorporation (.pdf) - Applies to Non-Profits only	XXXX-AOI.pdf

I certify that the above and attached information is true and correct:


Original Signature Required: Grantee's Authorized Representative

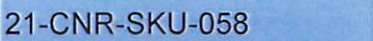

Date Signed

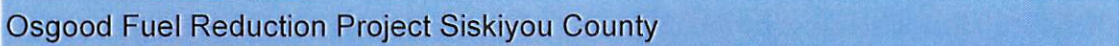

Printed Name


Title

Executed on:  at 
Date **City**

Please fill out this form completely. Be sure to save a copy of this form and all attachments for your records.

Tracking #:  21-CNR-SKU-058

Project Name:  Osgood Fuel Reduction Project Siskiyou County



County of Siskiyou

Notice of Intent (NOI)

Department:	SISKIYOU COUNTY GENERAL FIRE
Project Manager/Contact No.	SHERRY LAWSON, 530-842-8024
Department Director/Contact No.	ROCHELLE DEWELL, 530-515-1360
Project Name:	OSGOOD FUEL REDUCTION PROJECT SISKIYOU COUNTY
Amount of Grant:	\$ 460,144.00
Last Updated:	

Project Description:

The objective of this project is to purchase equipment to assist with the counties efforts and associated partners to reduce the risk of catastrophic wildfire by removing excess and encroaching shrub and tree vegetation. The first task will be to aid in fire prevention and suppression for the north end of the City of Yreka, restore oak woodland habitat, and increase soil health. Treatment activities include broadcast and pile prescribed fire, mastication, chipping, and tree pruning.

Summary:

This direct award grant will fully fund the purchase of an Excavator, trailer, maintenance of equipment and fuel. Equipment will be purchased for Siskiyou County General Fire to complete 200 acres of fuel reduction on the Osgood California Vegetation Treatment Project (VTP). After completion, the equipment will be retained by Siskiyou County General Fire to further conduct necessary fuel reduction throughout Siskiyou County.

Approvals

Prepared by: _____
Project Manager

Approved by: _____
Department Director
Sherry Lawson
County Administrator Officer

**ATTACHMENT
Grant Summary Form**

This form is available on the County's Intranet.

**County of Siskiyou
GRANT SUMMARY FORM**

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
California Climate Investments Wildfire Prevention Grant			
General Description of Grant Work scope			
This direct award grant will fully fund the purchase of an Excavator, trailer, maintenance of equipment and fuel. Equipment will be purchased for Siskiyou County General Fire to complete 200 acres of fuel reduction on the Osgood California Vegetation Treatment Project (VTP). After completion, the equipment will be retained by SCGF to further conduct necessary fuel reduction throughout Siskiyou County.			
Granting Agency <input type="checkbox"/> FED <input checked="" type="checkbox"/> STATE <input type="checkbox"/> OTHER		Agency Contact	Phone No.
California Dept. of Forestry and Fire Protection		Rochelle Dewell	530-515-1360
Responsible Department		Department Contact	Extension No.
Siskiyou County General Fire		Sherry Lawson	530-842-8024
Board Approval Date	Application Date	Award Date	Est'd Completion Date

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	-460,144.00	-460,144.00
Soft/hard cash match or In kind (<>)		
Staffing		
Contract Services		
Supplies & Other Operating Expenditures	17,200.00	17,200.00
Capital Outlay	438,000.00	438,000.00
Indirect Cost@ 12 % of Direct Costs	4,944.00	4,944.00
TOTAL GRANT COSTS AND REVENUES	\$ 0.00	\$ 0.00
How Was Grant Portion Determined?		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, please attach copy of Budget Appropriation Transfer

Does this grant allow for supplanting? Yes No
Does this grant allow for program income? Yes No
Will this require an advance of grant dollars? Yes No

OTHER COMMENTS (note any significant or unusual compliance requirements)

Use reverse side if necessary to provide additional information

Prepared By: 

Date: 4/29/2024

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.