***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **May 21, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation** | **Phone:** | **(530) 842-8884** |
| **Address:** | **805 Juvenile Lane; Yreka, CA 96097** |
| **Person Appearing/Title:** | **Michael Coley/ Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Agreement with Butte County Probation Department for Juvenile Placement. Approve rate agreement for placement of wards of the Juvenile Court in the Butte County Juvenile Hall Facility. Contract term is April 1, 2024, through June 30, 2027. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | Rate |  |  |  |  |
| Fund:  | 1001/2111 |  | Description: | general fund/Inmate Health | Org.: | 203050/ 203060/ 401081 | Description: | Prob/DJJ/ Inmate health |
| Account: | 740000 |  | Description: | support & care |  |
| Activity Code:  | 202 |  | Description: | DJJ |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | 1001-203050-740000/1001-203060-740000-202/2111-401081-740000 |
|       |
| **Recommended Motion:** |
| Approve rate agreement between Butte County Probation and Siskiyou County Probation for placement of juvenile court wards at the Butte County Juvenile Hall Facility for the term of April 1, 2024, through June 30, 2027. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021