***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **May 7, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation** | **Phone:** | **(530) 842-8884** |
| **Address:** | **805 Juvenile Lane; Yreka, CA 96097** |
| **Person Appearing/Title:** | **Michael Coley/ Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| License agreement with Noble Software Group, LLC to provide Static Risk Assessments (SRA's), case plan tools and criminal statistics.The Probation Department is hereby requesting the Board's consideration for the Third Addendum to the original contract which increases the contract by $43,305.70 and extends the term to June 30, 2029. The total contract shall not exceed $104,724.55 |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 104,724.55 |  |  |  |  |
| Fund:  | 1001/1017 |  | Description: | General/JJCPA | Org.: | 203050 | Description: | Probation |
| Account: | 723000 |  | Description: | Prof Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Noble Systems are able to intergrate with our current CSS system to provide the necessary |
| the necessary case plan tools, Static Risk Assessments, and stats to determine and meet our probationer's criminogenic needs.  |
| Additional Information: | 1001-203050-723000 & 1017-203050-723000 |
|       |
| **Recommended Motion:** |
| Approve Third Addendum to the contract between Probation and Noble Software to extend the contract term to June 30, 2029, for the not to exceed amount of $104,724.55 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021