***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **April 2, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation** | **Phone:** | **(530)842-8884** |
| **Address:** | **805 Juvenile Lane; Yreka, CA 96097** |
| **Person Appearing/Title:** | **Michael Coley/ Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Bruce W. Ebert, Ph.D, J.D., LL.M, ABPPApprove rate agreement with Dr. Ebert for juvenile psychological evaluations for justice involved youth. Term of contract is January 1, 2024, through June 30, 2025.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | rate |  |  |  |  |
| Fund:  | 1016 |  | Description: | YOBG | Org.: | 203050 | Description: | Probaiton |
| Account: | 723000 |  | Description: | Prof Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* No Local vendor available. Contractor was chosen based on expertise with |
| specific population and difficulty finding qualified and available contractors in the area |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve rate agreement between Siskiyou County Probation and Dr. Bruce Ebert for juvenile psychological evaluations from January 1, 2024, through June 30, 2025. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021