***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **04/02/2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Bryan Schenone/Adam Heilman - Emergency Services** | **Phone:** | **530-841-2155** |
| **Address:** | **1312 Fairlane Rd. Suite 8** |
| **Person Appearing/Title:** | **Bryan Schenone, Director**  |
| **Subject/Summary of Issue:** |
| 2023 Homeland Security Grant (HSGP)The purpose of the HSGP Program is to provide federal grants to States to assist State, local, territorial, and tribal governments in preparing for all hazards, as authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act. Siskiyou County has been allocated an FY2023 HSGP subaward for $116,809. The Siskiyou County Office of Emergency Services is requesting that the Board of Supervisors approve receiving the 2023 HSGP grant and authorize the Auditor-Controller to establish budget as outlined in the grant guidance |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $116,808 |  |  |  |  |
| Fund:  | 1015 |  | Description: | Homeland Security Grant | Org.: | 207020 | Description: | Emergency Services |
| Account: | 542700 |  | Description: | Federal Other |  |
| Activity Code:  | TBD |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| "Move to approve the Siskiyou County Office of Emergency Services receiving the 2023 Homeland Security Grant for $116,809 and authorize the Auditor-Controller to create an activity code and establish budget as outlined in the grant guidance" |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021