***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **10 Min** | **Meeting Date:** | **February 13, 2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Elizabeth Nielsen** | **Phone:** | **530-842-8012** |
| **Address:** | **1312 Fairlane Road, Suite 1** |
| **Person Appearing/Title:** | **Rick Dean, Community Development Director** |
| **Subject/Summary of Issue:** |
| The County has been receiving numerous correspondence related to the condition of the Klamath River following reservoir drawdown and impacts to adjacent domestic wells. The Community Development Director, Rick Dean, will provide an update on Klamath River conditions, impacts to groundwater wells resulting from dam removal activities, and recent activities by Community Development and Environmental Health to collect data related to these issues. On January 31, 2024, Environmental Health staff visited a well that services 11 homes on Patricia Avenue to speak with the operator of the well and complete a well inspection report. On January 31, 2024, Environmental Health staff took River samples at six locations down to Happy Camp and will have those samples tested for heavy metals. On February 5, 2024, Environmental Health staff took River samples at three locations down to Happy Camp and will have these samples tested for Environmental Protection Agency standard tests. It is expected that these tests could take several weeks to complete.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Presentation and possible direction from the Board.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021