***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **15** | **Meeting Date:** | **3/12/24** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Amanda Kimball Deputy Director**  | **Phone:** | **842-8272** |
| **Address:** | **190 Greenhorn Road** |
| **Person Appearing/Title:** | **Amanda Kimball** |
| **Subject/Summary of Issue:** |
| Board discussion, direction, and possible action to cancel emergency repairs at the Oberlin Transfer Station pursuant to Public Contract Code (PCC) section 22050. On December 12, 2023, the Board adopted Resolution No. 23-226 and approved emergency repairs to the Oberlin Transfer Station pursuant to PCC Section 22050(a)(1). On January 2nd, January 16th and February 20th the Board accepted a staff report about the continued emergency and authorized staff to continue with emergency repairs. Staff is seeking today March 12th that the Board approval to close the emergency. All construction is done and Evans Construction has notified the Department that all equipment and the temporary wall has been removed. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  | 5350 |  | Description: | Sanitation | Org.: | 404010 | Description: | Sanitation |
| Account: | 761010 |  | Description: | B & I |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Affirm by a 4/5 vote the emergency declaration for repairs to the Oberlin Transfer Station to be finished and terminate the Emergency. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021