***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **March 12, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Teresa Johnson / Library** | **Phone:** | **530-842-8803** |
| **Address:** | **719 4th Street, Yreka, CA, 96097** |
| **Person Appearing/Title:** | **Teresa Johnson, County Librarian** |
| **Subject/Summary of Issue:** |
| Approve second addendum for literacy services provided to the County Library by First 5 Siskiyou for FY 23/24. Funding is provided through the Library's Adult & Family Literacy Program and the additional funds are provided by the California State Library. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $91,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General | Org.: | 602010 | Description: | Library |
| Account: | 723000 |  | Description: | Prof. Services |  |
| Activity Code:  | 2212 |  | Description: | Literacy |  |
| Local Preference: YES [x]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* Local provider of services to families with children |
|       |
| Additional Information: | None |
|       |
| **Recommended Motion:** |
|  Approve and sign second addendum to the contract between the Library and First 5 Siskiyou. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021