

**DEPARTMENT OF WATER RESOURCES**

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SACRAMENTO, CA 94236-0001  
(916) 653-5791



Mr. Matt Parker  
Natural Resources Specialist  
Siskiyou County Flood Control and Water Conservation District  
1312 Fairlane Rd  
Yreka, CA 96097

**Award Notification for the Sustainable Groundwater Management (SGM) Grant Program SGM Act (SGMA) Implementation – Round 2 Grant**

Dear Mr. Matt Parker:

***Congratulations!*** We are pleased to inform you that the proposal, Shasta Valley Groundwater Sustainability Plan Implementation, filed by your agency, has been recommended by the Department of Water Resources (DWR) for funding in the amount of **\$3.46 million** for the SGM Grant Program SGMA Implementation – Round 2 grant solicitation. This award is conditioned upon the execution of a Grant Agreement between DWR and your agency.

If you would like to hold a big check or groundbreaking ceremony, please email DWR's Public Affairs Office at [Allison.Armstrong@water.ca.gov](mailto:Allison.Armstrong@water.ca.gov). Contact DWR no less than three weeks in advance of your ceremony to allow sufficient time for scheduling.

***Your timely attention is directed to the following requirements:*****Within 14 calendar days of the date of this award letter:**

**Award Acceptance** – Please submit a letter on official letterhead signed by the authorized representative (agreement signatory) confirming your agency as the Grantee to accept the grant award in the amount specified above. Your letter should also confirm the proper billing address for your organization to receive reimbursement checks. Finally, your letter should provide DWR permission and consent to use DocuSign to process signatures electronically to expedite all grant-related documents requiring a signature. If you consent to the use of DocuSign, please include a statement in your letter (official letterhead signed by the authorized representative), consenting to the use of DocuSign for all transactions related to this award. If you prefer not to use electronic signatures, DWR can send documents for original (wet) signatures via email or mail, but this can delay the process significantly. In such case, your letter should state that you are declining the use of DocuSign for your agency; however, please provide DWR with consent and permission to continue using DocuSign for internal signatures.

**Within 30 calendar days of the date of this award letter:**

**Authorizing Resolution** – Please submit an authorizing resolution for this agreement within the next 30 days of this letter if you have not already provided one. The resolution should meet the requirements and identify the person/position/title responsible for

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authorizing entering into a grant agreement with DWR, amending an agreement, and signing invoices and other deliverables for the grant.

Following receipt of the award acceptance, the assigned DWR Grant Manager will provide you with a draft agreement and work with you to finalize and execute the agreement.

Your timely attention to these requirements is critical to execute the Grant Agreement. Failure to do so may result in DWR revoking the grant award. Please submit the required information in the time periods specified to [sgwp@water.ca.gov](mailto:sgwp@water.ca.gov). The subject line of the email should include "Siskiyou County Flood Control and Water Conservation District ANL Items".

Please contact Kelley List at [Kelley.List@water.ca.gov](mailto:Kelley.List@water.ca.gov) or at (916) 873-5329 for any questions regarding the required materials.

Again, congratulations to you on this well-deserved grant award. DWR appreciates your time and effort to respond to this grant solicitation and our SGM Grant Team will be reaching out in coming months to get your feedback. We look forward to working with you to complete these important SGMA Implementation grants.

Sincerely,

A handwritten signature in black ink that reads "Carmel Kinsella Brown". The signature is written in a cursive style with a horizontal line at the end.

Carmel Kinsella Brown, P.E.,  
Manager, Financial Assistance Branch  
Division of Regional Assistance