***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **2/20/24** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Amanda Kimball Project Coordinator**  | **Phone:** | **842-8272** |
| **Address:** | **190 Greenhorn Road** |
| **Person Appearing/Title:** | **Amanda Kimball** |
| **Subject/Summary of Issue:** |
| Board discussion, Direction, and possible action on a Resolution Declaring an Emergency pursuant to Public Contract Code section 22050 for Emergency repair and replacement of the Siskiyou County Fire Repeaters and Delegating Authority to the County Administrator enter into an Emergency Public Works Contract with Day Wireless Systems, Inc. to repair and replace all County Fire Repeater Equipment. The current Repeaters are damaged, in sever disrepair and out of date requiring immediate action. If immediate repair and replacement is not initiated there is the potential for failure of the County communication system during an emergency. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 898,711.67 |  |  |  |  |
| Fund:  | 2171 |  | Description: | Loc Assit | Org.: | 207031 | Description: | Local Assit |
| Account: | 761010 |  | Description: | B & I |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve by a 4/5th vote the Resolution Declaring an Emergency Pursuant to Public Code section 22050 for a Public Works Emergencey Contract with Day Wireless Systems Inc. to repair and replace Repeater equipment. Allow the Auditors Office to establish a budget for the Emergency Contract. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021