***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **January 24,2024** | **Meeting Date:** | **February 20, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Cathy Scott, LPC Coordinator** | **Phone:** | **530-643-6002** |
| **Address:** | **P.O. Box 500, Weed, CA 96094** |
| **Person Appearing/Title:** | **Cathy Scott, Local Child Care Planning Council Coordinator**  |
| **Subject/Summary of Issue:** |
| The California Department of Social Services (CDSS) requires that the Board of Supervisors annually approve a Certification Statement Regarding Composition of LPC (Siskiyou Local Child Care Planning Council) Membership. This statement verifies that the listed individuals meet the mandated council representation catagories. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Reporting only |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve Annual Certification Statement Regarding Composition of LPC Membership |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* | yes | *Quantity:* | 1 |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* | scan certified copy to cscott@siskiyoucoe.net |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021