***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **February 20, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Hayley Hudson / County Administration**  | **Phone:** | **530-842-8005** |
| **Address:** | **1312 Fairlane, Rd, Ste 1, Yreka** |
| **Person Appearing/Title:** | **Hayley Hudson / Deputy County Administrator Personnel & Risk Management**  |
| **Subject/Summary of Issue:** |
| The County Administrator’s Office is recommending approval of the Resolution amending the Siskiyou County Position Allocation List for positions in County service effective March 3, 2024. The Behavioral Health Division is mandated to provide mobile crisis services 24/7, 365 days per year. Initially, the division had hoped to cover all shifts with six positions; however, this has proven impossible. Two additional Mobile Crisis Worker positions are needed to ensure the mandate is met and be able to provide vital services to the community.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact: There is a decrease.* |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  | 2122 |  | Description: |  | Org.: | 401030 | Description: | Behavioral Health |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|  |
| Additional Information:  |   |
| **Recommended Motion:** |
| It is recommended the Board of Supervisors approve the Resolution amending the Siskiyou County Position Allocation List for positions in County service effective March 3, 2024.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021