***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **15** | **Meeting Date:** | **1/2/24** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Amanda Kimball, Project Coordinator**  | **Phone:** | **842-8272** |
| **Address:** | **190 Greenhorn Road** |
| **Person Appearing/Title:** | **Amanda Kimball** |
| **Subject/Summary of Issue:** |
| On December 12, 2023, the Board approved emergency repairs to the Oberlin Transfer Station pursuant to Public Contract Code (PCC) Section 22050(a)(1). Pursuant to PCC Section 22050(c)(1), staff is coming before the Board to provide a report on the emergency. At this time, the Department seeks to continue the Emergency Resolution. The Department has identified that the Tipping Floor Push Wall needs to be repaired and secured into place for both public and staff safety. Staff will continue to provide a report at the next regularly scheduled Board meetings until the emergency is terminated.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* not at this time |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 0 |  |  |  |  |
| Fund:  | 5350 |  | Description: | Sanitation | Org.: | 404010 | Description: | Sanitation |
| Account: | 761010 |  | Description: | B & I |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve an emergency update in accordance with Public Contract Code Section 22050 for emergency repairs to the Oberlin Transfer Station, and affirm by a 4/5 vote the emergency declaration remains necessary and authorize staff to proceed with needed repairs. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021