***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **1 Min.** | **Meeting Date:** | **December 12, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Darryl Laws, County Fire Warden** | **Phone:** | **842-3516** |
| **Address:** | **1809 Fairlane Rd. Yreka, CA** |
| **Person Appearing/Title:** | **Darryl Laws, County Fire Warden** |
| **Subject/Summary of Issue:** |
| South Yreka Fire Protection District desires to donate the following vehicle to Siskiyou County General Fire: 2023 RAM 4X4 Truck Vin# 3C7WRNEL6PG535570 Estimated value: $80,000The asset would remain in the possession of the Siskiyou County Fire Warden and would be placed within Siskiyou County where the need is the greatest.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $80,000 |  |  |  |  |
| Fund:  | 2106 |  | Description: | Gen. Co.Fire Protection | Org.: | 204010 | Description: | Gen. Co. Fire |
| Account: | 717000 |  | Description: | Maint. of Equip. |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | The vehicle is estimated to be valued at $80,000.  |
| The cost of maintenance would come out of the General County Fire budget. |
| **Recommended Motion:** |
| Staff respectfully requests that the honorable Board of Supervisors accept the donation from the South Yreka Fire Protection District of a 2023 RAM 4X4 truck, register it to the County of Siskiyou, adding it to the inventory of the Siskiyou County General Fire, and authorize the Fire Warden to place the vehicle in service within the County.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021