

**FIRST ADDENDUM TO CONTRACT FOR SERVICES
BY INDEPENDENT CONTRACTOR**

THIS FIRST ADDENDUM is to that Contract for Services entered into on October 17, 2023 by and between the County of Siskiyou ("County") and City of Yreka Police Department ("Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the Contract expires on June 30, 2024 and services continue to be required after that date; and

WHEREAS, the parties desire to extend the term of the Contract;

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 1.01 of the Contract for Services shall be amended to extend the term of the Contract through June 30, 2026.

Paragraph 4.01 of the Contract, Compensation, shall be amended to add an additional Three Hundred Twenty Thousand Dollars and no/100 cents (\$320,000.00), to increase the compensation payable under the Contract to an amount not to exceed Four Hundred Eighty Thousand Dollars and no/100 cents (\$480,000.00).

All other terms and conditions of the Contract shall remain in full force and effect.

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, County and Contractor have executed this First addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: _____

ED VALENZUELA, CHAIR
Board of Supervisors
County of Siskiyou
State of California

ATTEST:
LAURA BYNUM
Clerk, Board of Supervisors

By: _____
Deputy

CONTRACTOR: CITY OF YREKA

Date: 11/30/2023

DocuSigned by:
Corey Middleton, Mayor

Corey Middleton, Mayor

ATTEST:
RHETTA HOGAN
Clerk, City of Yreka

By: *Sheila Rhetta Hogan, Assistant City Manager* 11/30/2023
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License No.: n/a

(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. On File

ACCOUNTING:

Fund	Organization	Account	FY23/24	FY24/25	FY25/26	TOTAL
2122	401030	723000	\$80,000.00	\$80,000.00	\$80,000.00	\$240,000.00
2172	501010	723000	<u>\$80,000.00</u>	<u>\$80,000.00</u>	<u>\$80,000.00</u>	<u>\$240,000.00</u>
			\$160,000.00	\$160,000.00	\$160,000.00	\$480,000.00

Encumbrance number (if applicable): E2400394

If not to exceed, include amount not to exceed: \$480,000.00

EVIDENCE OF CRIME INSURANCE

ISSUE DATE (MM/DD/YY)

06/30/2023

THIS EVIDENCE OF COMMERCIAL PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

PRODUCER ALLIANT INSURANCE SERVICES, INC. 18100 VON KARMAN AVENUE, 10 TH FLOOR IRVINE, CA 92612 PH(949) 756-0271 / FAX (949) 756-2713 LICENSE NO. 0C36861 CODE SUB-CODE		COMPANY National Union Fire Insurance Company of Pittsburgh, PA (AIG)	
INSURED ALLIANT CRIME INSURANCE PROGRAM (ACIP) CRIME POLICY PARTICIPANT: SCORE Member City of Yreka 701 Fourth St Yreka, CA 96097		EVIDENCE NUMBER	POLICY NUMBER 01-309-02-02
		EFF DATE (MM/DD/YYYY) 07/01/2023	EXP DATE (MM/DD/YYYY) 07/01/2024
		CONT. UNTIL TERMINATED IF CHECKED	<input type="checkbox"/>
THIS REPLACES PRIOR EVIDENCE DATED:			

PROPERTY INFORMATION

THE POLICIES OF INSURANCE LISTED ABOVE HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CRIME COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
EMPLOYEE THEFT INCLUDING FAITHFUL PERFORMANCE OF DUTY FORGERY OR ALTERATION INSIDE PREMISES THEFT OF MONEY AND SECURITIES INSIDE PREMISES ROBBERY AND SAFE BURGLARY OTHER PROPERTY OUTSIDE THE PREMISES COMPUTER FRAUD FUNDS TRANSFER FRAUD MONEY ORDERS AND COUNTERFEIT PAPER CURRENCY	\$5,000,000	\$2,500

REMARKS (INCLUDING SPECIAL CONDITIONS)


ISSUED FOR PURPOSES OF EVIDENCING CRIME INSURANCE COVERAGE UNTIL RECEIPT OF COMPANY POLICY LISTED ABOVE

SUBJECT TO POLICY TERMS, CONDITIONS AND EXCLUSIONS.

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS EVIDENCE OF INSURANCE	NATURE OF INTEREST	
	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> ADDITIONAL INSURED
	<input type="checkbox"/> LOSS PAYEE	<input checked="" type="checkbox"/> (OTHER) EVIDENCE OF INSURANCE
SIGNATURE OF AUTHORIZED AGENT OF COMPANY 		



CALIFORNIA JOINT POWERS RISK MANAGEMENT AUTHORITY

DECLARATION OF COVERAGE

ENTITY: Small Cities Organized Risk Effort (SCORE)

ADDRESS: 2180 Harvard Street, Suite 460
Sacramento CA 95815

COVERAGE PERIOD: July 1, 2023 to June 30, 2024

LIMIT OF COVERAGE: \$40,000,000, subject to a retained limit of \$750,000, *ultimate net loss* for each *occurrence* as defined in the Memorandum of Coverage

Sublimits:

- (1) For **Employment Practices Liability**, the limit of coverage is \$12,500,000 subject to a \$5,000,000 annual aggregate collectively in the reinsurance only, for all covered parties;
- (2) For **Subsidence**, the limit of coverage is \$7,500,000;
- (3) For **Communicable Disease**, the limit of coverage is \$7,500,000;
- (4) For **Fungal Pathogens**, the limit of coverage is \$12,500,000 subject to a \$5,000,000 annual aggregate collectively in the reinsurance only, for all covered parties;
- (5) For **Sexual Abuse arising out of Day Care Operations**, the limit of coverage is \$12,500,000 subject to a \$5,000,000 annual aggregate collectively in the reinsurance only, for all covered parties;
- (6) For **Terrorism**, the limit of coverage is \$12,500,000 subject to a \$5,000,000 annual aggregate collectively in the reinsurance only, for all covered parties;
- (7) For **Airports**, the limit of coverage for *Public Officials Errors and Omissions* is \$7,500,000 under exclusion #2;
- (8) For exceptions to the **Pollution** exclusion #27, the limit of coverage is \$7,500,000;
- (9) For **Property of a Covered Party**, the limit of coverage is \$12,500,000 subject to a \$5,000,000 annual aggregate collectively in the reinsurance only, for all covered parties; under exclusion #28.

Entity's Participating Member Agencies		
City of Biggs	Town of Loomis	City of Shasta Lake
City of Colfax	City of Loyalton	City of Susanville
City of Dunsmuir	City of Montague	City of Tulelake
City of Etna	City of Mount Shasta	City of Weed
City of Isleton	City of Portola	City of Yreka
City of Live Oak	City of Rio Dell	



Tony Giles
General Manager

July 1, 2023
Date