***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **December 5, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Lael Kayfetz/Lea Scott - Public Defender** | **Phone:** | **530.842.8105** |
| **Address:** | **320 S. Oregon Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Lael Kayfetz, Pubic Defender** |
| **Subject/Summary of Issue:** |
|  The Public Defender's office is requesting to extend the term of the Board of State and Community Corrections (BSCC) Indigent Defense Grant Program, approved by the Board on February 16, 2021, through June 30, 2024 and to reestablish budget |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 84,800 |  |  |  |  |
| Fund:  | 1001 |  | Description: |       | Org.: | 201170 | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | 611100-($79,800) to 611100.2218-$52,100, 720000.2218-$700, 722000.2218-$10,000/728000.2218-$12,000/729000.2218-$10,000/ |
| $10,000, 728000.2218-$12,000, 729000.2218-$5,000 - 1001.471000-($5,000) to 201170.729000.2218-$5,000 |
| **Recommended Motion:** |
| Approve the Public Defender's request to extend the term of the BSCC Indigent Defense Grant Program through June 30, 2024 and to re-establish budget and authorize the CAO to sign the Standard Agreement |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021