***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **10 mins** | **Meeting Date:** | **12/05/2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Carie Daugherty**  | **Phone:** | **8173** |
| **Address:** | **315 S Oregon Street Yreka Ca 96097** |
| **Person Appearing/Title:** | **Chris Miller LT** |
| **Subject/Summary of Issue:** |
| The Sheriff is respectfully requesting Board approval of a Memorandum of Understanding between the Sheriff's Office and California Health and Recovery Solutions P.C. ("CHRS) where CHRS will provide funding for two(2) County Deputies to assist CHRS in providing Health Care and Supportive Services to Incarcerated Persons at the Siskiyou County Jail. The Sheriff will be compensated at the rate of $16,666.66 per month for a 3 year initial term.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 600,000. |  |  |  |  |
| Fund:  | 1005 |  | Description: | Jail-IP | Org.: | 203020 | Description: | IP Welfare |
| Account: | 552600 |  | Description: | OTHER SERVIC SERVICES |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Sole Source |
|       |
| Additional Information: | This is no cost to the County it is a revenue MOU only |
|       |
| **Recommended Motion:** |
| That the Honorable Board of Supervisors approve and authorize the Chair Board to sign the MOU between the Siskiyou County Sheriff/Jail and California Health and Recovery Solutions, P.C.("CHRS) |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021