***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** |  | **Meeting Date:** |  |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Laurie Sales** | **Phone:** | **559-449-2700** |
| **Address:** | **455 W Fir Ave; Clovis, CA**  |
| **Person Appearing/Title:** | **n/a** |
| **Subject/Summary of Issue:** |
| Approve the appointment in lieu of election for the Scott Valley Service Area and for the Shasta Valley Service Area of the Scott Valley and Shasta Valley Watermaster District.Richard Lemos Mr. Lemos is the incumbent and the only application received for the Shasta Valley Service Area.Roy Johnson is the incumbent for the Scott Valley Service Area but did not file a declaration of candidacy.No other candidate applications were received.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* There is no cost to the County. This is a special district |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve the appointments in lieu of election to the Scott Valley and Shasta Valley Watermaster District for four year terms as follows:1. Scott Valley Service Area2. Shasta Valley Servcie Area (Richard Lemos) |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021