

***Agenda Worksheet***

***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

**Regular**

***OR***

**Consent **

**Time Requested: 5 Minutes Meeting Date: Nov 7, 2023**

**Contact Person/Department: Alexa Roche Phone: 530-841-2117 Address: 806 S Main Street Person Appearing/Title: Rick Dean, Community Development Director Subject/Summary of Issue:**

Approve a contract for services in the amount Fifty-Three Thousand Three Hundred Dollars and No/100 cents ($53,300) for the fiscal year 2023/2024 with M Peters Inc. for the abatement of abandoned vehicles and other waste upon four properties. The project is funded by a CalRecycle Grant, which grant encompasses the removal of various waste types.

**Financial Impact:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NO** | *Describe why no financial impact:* No financial impact to the county, grant is full reimbursement, and no match required. | | | | | | |
| **YES** | *Describe impact by indicating amount budgeted and funding source below* | | | |  |  |  |
| Amount: | $53,300 |  |  |  |  |  |  |
| Fund: | 2114 | Description: | Community Development | Org.: | 401014 | Description: | Local Enforcement  Agencies |
| Account: | 723000 | Description: | Farm and Ranch |  |  |  |  |
| Activity Code: |  | Description: |  |  |  |  |  |
| Local Preference: YES NO | | | | | | | |
| For Contracts – *Explain how vendor was selected:* Request for Proposal | | | | | | | |
| Additional Information: | | | | | | | |
|  | | | | | | | |

**Recommended Motion:**

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| --- | --- | --- | --- | --- | --- |
| Approve the contract for services with M. Peters and authorize the Board Chair to execute the same. | | | | | |
| **Reviewed as recommended by policy:** | |  | ***Special Requests*:** | |  |
| County Counsel |  |  | |  |
| Auditor |  | *Certified Minute Order(s)* | | *Quantity:* |
| Personnel | *Other:* | |  |
| CAO |  |  |  | |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021