

NOTICE OF GOVERNING BOARD MEMBER ELECTION

Resolution No. 2023-03

RESOLUTION OF THE GOVERNING BODY OF THE

MONTAGUE WATER CONSERVATION DISTRICT

DECLARING AN ELECTION BE HELD IN ITS JURISDICTION

Section 1:

WHEREAS, the following persons hold an elected position in the Montague Water Conservation District, with the following expiration of term dates:

<u>Name of Incumbent Office Holder</u>	<u>Date that Current Term Ends</u>
<u>Tristan Allen</u>	<u>December 2023</u>
<u>Wayne Burch</u>	<u>December 2025</u>
<u>Rex Houghton</u>	<u>December 2025</u>
<u>John Hinton</u>	<u>December 2023</u>
<u>Keith Smith</u>	<u>December 2025</u>
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Section 2:

WHEREAS, this District Governing Body orders an election to be held in its jurisdiction on (November 7, 2023); at which election the issue(s) to be presented to the voters shall be:

NOMINATION OF CANDIDATES FOR THE GOVERNING BODY

A.. Said election shall be to fill a vacancy for the following Board Members who resigned and/or whose term is expiring this year:

Incumbent's Name	Division Number (if applicable)	Regular/Short Term
<i>Insert incumbent's name</i>	<i>Insert Division No.</i>	<i>Regular/Short-Term</i>
Tristan Allen	Division 3	Full term
John Hinton	Division 4	Full term

B. Said Directors for this District are elected in the following manner:

By Division.

Districts are split into divisions (areas); only those voters residing in the division (area) may vote for candidates who run in the area.

C. Said District has determined the following election particulars:

- The length of the Candidate Statement shall not exceed 200 words.
- The cost of the Candidate Statement shall be paid by the Candidate.
Said District has determined the following election particulars:
- In the case of a tie vote, the election shall be determined by lot.

E. The District hereby certifies that:

There have been changes to the District boundary lines since our last election as shown on the attached map and/or legal description.

There have been no District boundary changes since our last election.

Section 3:

BE IT RESOLVED: This Resolution shall be considered a Notice of Election; Specification of Election Order if applicable and conduct the election by mail ballot only if allowable under state law.

PASSED AND ADOPTED by the Governing Body of the Montague Water Conservation District on May 9, 2023.

AYES: Tristan Allen, Wayne Burch, John Hinton, Rex Houghton, Keith Smith

NOES:

ABSENT:

ATTEST: Risa A. Farrow
CLERK OF THE BOARD

[Signature]
CHAIR OF THE BOARD

(Seal)

□

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that the Montague Water Conservation District will have an election on November 7, 2023 for the purpose of electing Directors to the district. Two Directors are to be elected to full terms at said election ending on December 3, 2027 for Divisions 3 and 4.

Nomination papers will be available July 12, 2023 through August 7, 2023 in the office of the Montague Water Conservation District, 120 S. 11th Street, Montague, CA 96064; phone 530-459-3371. Completed papers must be filed in the office of the Montague Water Conservation District no later than 4:00pm, on August 7, 2023. EXCEPTION: The filing period will be extended until 4:00pm on August 14, 2023, if an incumbent, eligible for reelection, fails to file a Declaration of Candidacy by 4:00pm on August 7, 2023. There is no extension of the nomination period for any office where there is no incumbent eligible to be reelected.

Appointment to each elective office will be made by the Board of Supervisors if there are no nominees or an insufficient number of nominees for the office and a petition signed by 10% of, or 50 voters, (whichever is the smaller number) has not been submitted to the Montague Water Conservation District by August 21, 2023 requesting that an election be held.

In order to qualify for the position of Director, a person shall be a landowner within the District.

NOTICE IS FURTHER GIVEN that this election will be an all mail ballot.

Dated this 6th day of July, 2023

S/Lisa Faris, MWCD Office Manager

AFFIDAVIT OF POSTING NOTICE

STATE OF CALIFORNIA)

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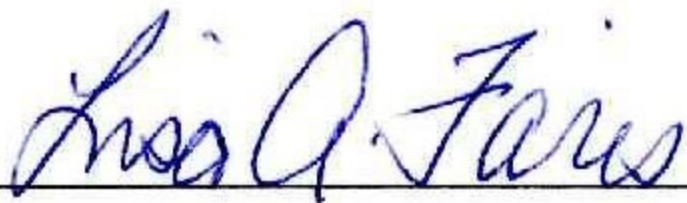
COUNTY OF SISKIYOU)

I, Lisa Faris, hereby certify that on the 6 day of July, I did post the NOTICE OF ELECTION for the MONTAGUE WATER CONSERVATION DISTRICT at the following locations:

1. Montague Post Office
2. montaguewaterconservationdistrict.com
3. Montague Water Conservation District Office

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Montague, California, this 19TH day of October 2023



(District Office Manager)

Montague Water Conservation District

P.O. Box 247
Montague, CA 96064
(530)459-3371
mwcd@att.net

Keith Smith, Director,
Wayne Burch, Director
Tristan Allen, Vice President
Rex Houghton, Director
John Hinton, President

Rob Jochim – Operations Manager
Lisa A. Faris, Office Manager
Office Hours 10:30 – 3:30 pm
Tuesday – Thursday

October 19, 2023

CERTIFICATE OF FACTS

I, Lisa A. Faris, Office Manager for Montague Water Conservation District of Siskiyou County, California, do hereby certify that the number of nominees for the office of Director, Montague Water Conservation District, did not exceed the number of offices to be filled at the General Election to be held on November 7, 2023.

Number of Positions to be filled: 2

In accordance with California Elections Code §10515, I hereby request that the Siskiyou County Board of Supervisors at a regular meeting to be held on November 7, 2023 appoint the following candidates who filed a Declaration of Candidacy and who shall take office for a four-year term beginning December 1, 2023 through December 3, 2027, and serve exactly as if elected at the General Election.

Director, Full Term – 2 positions

1. Tristan Allen, - Division 3
2. John Hinton – Division 4

Witness my hand and seal this 19th day of October, 2023.



Lisa Faris, Office Manager
Montague Water Conservation District
P.O. Box 247
Montague, CA 96064



CANDIDATE INFORMATION COVER SHEET – PLEASE PRINT

1. Candidate Information

Name: Tristan R. Allen

Residence Address:

Mailing Address:

Telephone:

(530)

2. Office Information

Office Sought: Board Member of Montague Water Conservation Dist.

District Division: 1 2 X 3 4 5

 Full – Term Short – Term Incumbent X Yes No

3. Form 700 Statement of Economic Interest

I understand that if I am elected or appointed in lieu of election that I am required to file a Form 700 Statement of Economic Interest, at regular interval. Initial here: TRA

4. Candidate Contact Information – Authorization to Post Information on the Internet

Initial here: TRA

By initiation above, you understand that your name and ballot designation (if any) will appear on the List of Candidates document, which will be posted on the District Website. Contact information to be used for the Candidate List will be the information provided on your Declaration of Candidacy.

MONTAGUE WATER CONSERVATION DISTRICT

DECLARATION OF CANDIDACY

Date Issued: _____
BY: _____

Date Received: _____
BY: _____

Reviewed by: _____
Date: _____

1. Candidate Name and Office

I hereby declare myself a candidate for the nomination/election to the office of Board Member MWCDD Division 3 to be voted for the Election to be held on November 7, 2023 and declare the following to be true:

My Name is Tristan R. Allen
First Middle/Initial (optional) Last

2. Ballot Information

Important Note: A ballot designation is optional. If no ballot designation is requested write "None" and initial.

Print your name for Use on the Ballot Tristan R. Allen
Print your Ballot Designation Requested _____
Candidate initials if NO ballot designation is preferred: _____

3. Addresses, Telephone, Fax, Email and Website

Please check the appropriate box to indicate which address you wish to be used for publishing purposes. If NO BOX IS CHECKED, only your name and the office you are a candidate for will be published. If a day telephone number, FAX number, email address or website is provided, that information will also be published.

Publish Mailing Address: _____
City: _____
Publish Residence Address (required): _____
City: _____ State: _____ Zip Code: _____
Publish Business Address: _____
City: _____ State: _____ Zip Code: _____
Telephone Number: (____) _____
Email: _____
Website: _____

4. Qualifications

I meet the statutory and constitutional qualifications for this office (including, but not limited to, citizenship and landowner within the District) I am at present an incumbent of the following public office (if any) member of MWCD

I have not been convicted of a felony involving accepting or giving, or offering to give any bribe, the embezzlement of public money, ex tortion or theft of public money, perjury, or conspiracy to commit any of those crimes

If nominated/elected, I will accept the nomination/election and not withdraw

[Signature]

Signature of Candidate

5. OATH OF OFFICE

I, Tristan Allen, do solemnly swear that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

[Signature]

Signature of Candidate

6. Witness

I, Monet Allen verify the identity of the individual who signed this document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

[Signature]

Signature of Witness

Examined and certified by me this day of July 24, 2023.

WARNING: Every person acting on behalf of a candidate is guilty of a misdemeanor who deliberately fails to file at the proper time and in the proper place any declaration of candidacy in his or her possession that is entitled to be filed under the provisions of the Elections Code (Election Code 18202.)

CANDIDATE STATEMENT

Candidate Name: Tristan Allen Board member of MWCD
(Please print) (Office Sought)

I do not want to submit a candidate statement. Tristan 1/24/23
Signature of Candidate Date

I have prepared and am filing a candidate Statement. I will call the Montague Water District office at 459-3371, the day after candidate filing closes and verify if there is to be an election.

I have been informed of the viewing period for the candidate statements and understand that I have the opportunity to proof typeset copy of my candidate statement as well as that of other candidates. I agree that if I do not proof typeset a copy of my candidate statement during the viewing period, the Montague Water Conservation District will be held harmless for any errors not brought to their attention during the viewing period. If I am unable to come to the Montague Water Conservation Office during the viewing period, I understand that I may request that a copy of my own candidate statement be emailed or mailed to me.

(Signature of Candidate) (Date) (Mailing address)

(Signature of Witness) (Date) (City) (Zip)

WITHDRAWAL OF CANDIDATE STATEMENT

Note: Candidate may withdraw candidate statement by signing and submitting this withdrawal notice to the Montague Water Conservation District no later than the next working day after the close of the candidate filing (nomination) period.

I hereby withdraw my candidate statement.

(Signature of Candidate) (Date) (Signature of Witness) (Date)



California Secretary of State
CODE OF FAIR CAMPAIGN PRACTICES
 (Elections Code § 20440)

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

Tristan Allen

Print Name

7-24-2023

Date

[Handwritten Signature]

Signature

Monterey Water Conserv. Dist.

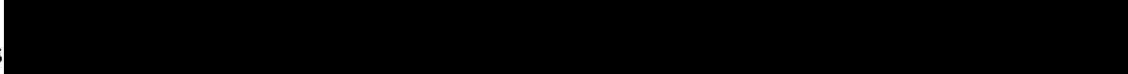
Office

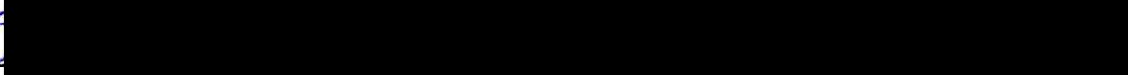
CANDIDATE INFORMATION COVER SHEET – PLEASE PRINT

1. Candidate Information

Name: John Hinton

Residence Address: 

Mailing Address: 

Telephone: 5 


2. Office Information

Office Sought: Director


District Division: 1 2 3 4 5

Full – Term Short – Term Incumbent Yes No

3. Form 700 Statement of Economic Interest

I understand that if I am elected or appointed in lieu of election that I am required to file a Form 700 Statement of Economic Interest, at regular interval. Initial here: 

4. Candidate Contact Information – Authorization to Post Information on the Internet

Initial here: 

By initiation above, you understand that your name and ballot designation (if any) will appear on the List of Candidates document, which will be posted on the District Website. Contact information to be used for the Candidate List will be the information provided on your Declaration of Candidacy.

MONTAGUE WATER CONSERVATION DISTRICT

DECLARATION OF CANDIDACY

Date Issued: _____
BY: _____

Date Received: _____
BY: _____

Reviewed by: _____
Date: _____

1. Candidate Name and Office

I hereby declare myself a candidate for the nomination/election to the office of Director Division 4 to be voted for the Election to be held on November 7, 2023 and declare the following to be true:

My Name is John Daniel Hinton
First Middle/Initial (optional) Last

2. Ballot Information

Important Note: A ballot designation is optional. If no ballot designation is requested write "None" and initial.

Print your name for Use on the Ballot John D. Hinton
Print your Ballot Designation Requested nta
Candidate initials if NO ballot designation is preferred: JH

3. Addresses, Telephone, Fax, Email and Website

Please check the appropriate box to indicate which address you wish to be used for publishing purposes. If NO BOX IS CHECKED, only your name and the office you are a candidate for will be published. If a day telephone number, FAX number, email address or website is provided, that information will also be published.

Publish _____ Mailing Address: _____
City: _____ State: _____ Zip Code: _____

Publish _____ Residence Address (Required) _____
City: _____ State: _____ Zip Code: _____

Publish _____ Business Address: _____
City: _____ State: _____ Zip Code: _____

Telephone Number: (____) _____

Email: _____

Website: _____

4. Qualifications

I meet the statutory and constitutional qualifications for this office (including, but not limited to, citizenship and landowner within the District) I am at present an incumbent of the following public office (if any) Director - MWCID.

I have not been convicted of a felony involving accepting or giving, or offering to give any bribe, the embezzlement of public money, ex tortion or theft of public money, perjury, or conspiracy to commit any of those crimes

If nominated/elected, I will accept the nomination/election and not withdraw

[Signature]
Signature of Candidate

5. OATH OF OFFICE

I, John Hinton, do solemnly swear that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

[Signature]
Signature of Candidate

6. Witness

I, Lisa Faris verify the identity of the individual who signed this document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

[Signature]
Signature of Witness

Examined and certified by me this day of 8/7/, 2023.

WARNING: Every person acting on behalf of a candidate is guilty of a misdemeanor who deliberately fails to file at the proper time and in the proper place any declaration of candidacy in his or her possession that is entitled to be filed under the provisions of the Elections Code (Election Code 18202.)

CANDIDATE STATEMENT

Candidate Name: John Hinton Director
(Please print) (Office Sought)

I do not want to submit a candidate statement. [Signature] 8/7/23
Signature of Candidate Date

I have prepared and am filing a candidate Statement. I will call the Montague Water District office at 459-3371, the day after candidate filing closes and verify if there is to be an election.

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(Signature of Candidate) (Date) (Mailing address)

(Signature of Witness) (Date) (City) (Zip)

WITHDRAWAL OF CANDIDATE STATEMENT

Note: Candidate may withdraw candidate statement by signing and submitting this withdrawal notice to the Montague Water Conservation District no later than the next working day after the close of the candidate filing (nomination) period.

I hereby withdraw my candidate statement.

(Signature of Candidate) (Date) (Signature of Witness) (Date)



California Secretary of State
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(Elections Code § 20440)

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THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

John Hinton
 Print Name
8/7/23
 Date

[Signature]
 Signature
Director - MWCAD
 Office