***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **October 17, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Dr. Sarah Collard, HHSA** | **Phone:** | **841-4802** |
| **Address:** | **818 S. Main Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Dr. Collard, HHSA Agency Director** |
| **Subject/Summary of Issue:** |
| Pursuant to All County Letter 22-23, Siskiyou County Child Welfare has opted into the Family First Prevention Services (FFPS) Program and the State Block Grant. The FFPS Sttate Block Grant has an associated allocation of $300,000.00. Siskiyou County has been working Social Change Partners and has successfully submitted the required Comprehensive Prevention Plan (CPP) for FFPS. This contract will allow continued work with Social Change Partners for the required implementation phase of the CPP.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $215,000 |  |  |  |  |
| Fund:  | 2120 |  | Description: | Human Services | Org.: | 501010 | Description: | HS Admin |
| Account: | 723000 |  | Description: | Prof. Svcs |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | Pursuant to All County Letter 22-23 and County Fiscal Letter 21/22-84 SCHHSA has |
| received an allocation of $300,000.00 that will be utilized for this contract.  |
| **Recommended Motion:** |
| That the Honorable Board of Supervisors approve and chair sign the Contract between the Siskiyou County Health and Human Services Agency and Social Change Parnters, LLC in the amount of $125,000.00 for the full of October 3, 2023 through June 30, 2024.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021