

**THIRD ADDENDUM TO CONTRACT FOR SERVICES  
BY INDEPENDENT CONTRACTOR**

THIS THIRD ADDENDUM is to that Contract for Services entered into on August 11, 2020 and as amended on June 16, 2022, and June 22, 2023, by and between the County of Siskiyou ("County") and Jones Carpet Cleaning and Janitorial, LLC ("Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the Contract will expire on September 30, 2023, and services continue to be required after that date; and

WHEREAS, the parties desire to extend the term of the Contract;

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 5 of the Contract for Services shall be amended to extend the term of the Contract through November 17, 2023.

Paragraph 4 of the Contract, Compensation, shall be amended to add an additional TWENTY THOUSAND, THREE HUNDRED TWENTY-TWO AND 26/100 DOLLARS (\$20,322.26), to increase the compensation payable under the Contract to an amount not to exceed FIVE HUNDRED EIGHT THOUSAND, EIGHT AND 26/100 DOLLARS (\$508,008.26).

All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, County and Contractor have executed this third addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: \_\_\_\_\_

ED VALENZUELA, CHAIR  
Board of Supervisors  
County of Siskiyou  
State of California

ATTEST:  
LAURA BYNUM  
Clerk, Board of Supervisors

By: \_\_\_\_\_  
Deputy

CONTRACTOR: Jones Carpet Cleaning and Janitorial, LLC.

Date: 9/20/2023

DocuSigned by:  
*Joshua Jones*  
Joshua Jones, Owner

Date: 9/20/2023

DocuSigned by:  
*Stefani McDonald*  
Stefani McDonald, Manager

License No.: 30469  
(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. \_\_\_\_\_

ACCOUNTING:  
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Fund	Organization	Account	Act	FY20/21	FY21/22	FY22/23	FY23/24
1001	103020	714000		\$978.03	\$815.03	\$0.00	\$0.00
2120	501010	714000		\$78,219.78	\$79,882.78	\$90,689.76	\$34,805.34
2122	401030	714000		\$48,677.05	\$48,677.05	\$42,567.36	\$16,283.71
2127	502055	714000		\$0.00	\$0.00	\$617.76	\$128.22
2129	401031	714000	163	\$10,140.00	\$10,140.00	\$0.00	\$0.00
2129	401031	714000	163A	\$0.00	\$0.00	\$10,140.00	\$3,879.32
2134	401100	714000		\$6,357.17	\$6,357.17	\$9,273.12	\$3,547.67
2135	401130	714000		\$2,915.97	\$2,915.97	\$0.00	\$0.00
				\$147,288.00	\$148,788.00	\$153,288.00	\$58,644.26

Encumbrance number (if applicable):

If not to exceed, include amount not to exceed: \$508,008.26