***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **10 Minutes** | **Meeting Date:** | **9/5/2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Carie Daugherty Sheriff/Jail** | **Phone:** | **530-842-8173** |
| **Address:** | **315 S Oregon Street Yreka CA 96097** |
| **Person Appearing/Title:** | **Lieutenante Chris Miller** |
| **Subject/Summary of Issue:** |
| New agreement with Network Communictions International Corp. dba NCIC Communications to provide correctional telephone, video visitation, messaging and related communication services for incarcerated population in the Siskiyou County Jail. This agreement will allow the jail to meet all the new title 15 guidelines for incarcerated people. This agreement will phone and video vistations. This agreement will replace the current contract provided for with Pay-Tel Communications that have stopped doing business in Califorina with the passing of SB 555.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* This is no cost. In attachment "A" you will see that the inmate welfare will receive commission on call revenue and visit/messaging. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | .01 |  |  |  |  |
| Fund:  | 1005 |  | Description: | Inmate Welfare | Org.: | 203020 | Description: | Inmate Welfare |
| Account: | 552600 |  | Description: | Vendor revenue |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* RFP #JA31623 award |
|       |
| Additional Information: | ASR # E-309 LSR #052357B |
|       |
| **Recommended Motion:** |
| That the Honorable Board of Superviors approve and the Chair sign this agreement between the Siskiyou County Sheriff/Jail and Network Communications Internatial Corp. dba NCIC Communications |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021