***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **September 5, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Angie Stumbaugh** | **Phone:** | **x8297** |
| **Address:** | **190 Greenhorn Road Yreka, CA 96097** |
| **Person Appearing/Title:** | **Steve Serdahl** |
| **Subject/Summary of Issue:** |
| Siskiyou County General Services is requesting approval for a Third Addendum between the County of Siskiyou and DG Airparts, Inc, original Lease is dated September 28, 1999. DG Airparts, Inc. sold one of his two hangers. The Third Addendum reduces the ground square footage in the lease, increases the CPI, and adds new Exhibit A & C. Lessee shall pay the County a base rent of $2080.00 for the first year of the term. The base rent was calculated at $ 0.20 per square foot. The lease will adjust annually as shown on the Base Rent Schedule (Exhibit C) of the lease. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 2080.00 |  |  |  |  |
| Fund:  | 5230 |  | Description: | Airports | Org.: | 302050 | Description: | Siskiyou County |
| Account: | 531100 |  | Description: | Rents & Leases |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Authorize the Chair to execute the Third Addendum Airport Ground Lease between the County of Siskiyou and DG Airparts, Inc. for the term of July 14, 2023 through July 14, 2029. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021