***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **7/112023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Kristen Lackey, CDD/Planning** | **Phone:** | **530-841-2160** |
| **Address:** | **806 South Main Street, Yreka, CA**  |
| **Person Appearing/Title:** | **Kristen Lackey, CDD/Planning** |
| **Subject/Summary of Issue:** |
| Approve revised Exhibit A of the Community Development Block Grant Housing Rehabilitation Guidelines specifically for the Slater Fire Home Replacement Program. Due to critial timing issues with the funding source, Hope Crisis Response Network will no longer serve as the Subrecipient/General Contractor on the program. Each participating homeowner, with the assistance of Great Northern Services, will issue a Request for Proposals and enter in a contract with a General Contractor. Revisions to Exhibit A include replacing "HCRN" with "Contractor" and updates to the Bid Solication and Contracting Procedure sections. Exhibit A was approved by the Board at it's 1/3/2023 meeting.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Action does not affect budget. Encumbrance was terminated.. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| APPROVE resolution adopting exceptions to the Community Development Block Grant Housing Rehabilitation Guidelines. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* | YES | *Quantity:* | 1 |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* | For: Kristen Lackey, CDD/Planning |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021