***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **June 20, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Danielle Campbell - General Services STAGE** | **Phone:** | **530-842-8223** |
| **Address:** | **190 Greenhorn Rd, Yreka CA 96097** |
| **Person Appearing/Title:** | **Joy Hall/Director of General Services** |
| **Subject/Summary of Issue:** |
| Siskiyou County General Services would like to extend our contract with Charles W. Pillon, C.P.A. via a Second Addendum. This Addendum would extend the term of the contract to June 30, 2028, replace the Scope of Service "Exhibit A", and increase the compensation an additional Seventy-One Thousand Dollars and No Cents ( $71,000.00), for a not to exceed amount of One Hundred Ten Thousand Dollars and No Cents ($110,000.00). |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 110,000. |  |  |  |  |
| Fund:  | 5660 |  | Description: | STAGE | Org.: | 303010 | Description: | STAGE |
| Account: | 723000 |  | Description: | Prof. Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
| Local CPA, knowledgable about department specific grants since 2020.. |
| Additional Information: |       |
| . |
| **Recommended Motion:** |
| Recommend that the Board of Supervisors approve and authorize the Chair to sign the Second Addenddum to the Contract between Siskiyou County General Services and Charles W. Pillon, C.P.A., extending service until June 30, 2028, with a NTE of $110,000.00. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021