***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **30 Min**  | **Meeting Date:** | **May 22, 2023** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Elizabeth Nielsen, County Administration**  | **Phone:** | **530-842-8012** |
| **Address:** | **1312 Fairlane Road, Yreka CA**  |
| **Person Appearing/Title:** | **Moss Driscoll, Klamath Water Users Association**  |
| **Subject/Summary of Issue:** |
| Discussion and possible direction regarding opportunities to store Clear Lake water for Klamath Project benefits. In 2022, Clear Lake Reservoir lost approximately 60,000 acre-feet of water from evaporation alone. However, there are vast opportunities to store Clear Lake water by diversion to either the National Wildlife Refuges, groundwater banking, or to off-stream storage, which would prevent the loss of this water through evaporation, thereby making water available for Klamath Project use. The Klamath Water Users Association has approached the Tri-Counties group requesting that the Tri-Counties develop a planning group and seek funding to perform a study of these opportunities.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff recommends that the Board receives the presentation and provides any direction to staff and the Tri-Counties Group to develop a planning group and seek funding to perform a study.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021